

## Butler Township Monthly Board Meeting May 23, 2022

**Call to Order 7:00 PM.** Pledge of Allegiance. Roll Call of Officers—Present: Supervisor Gary Smith, Trustee Chris Brenner, Treasurer Deb Bracy, Trustee Janis Olney and Clerk Linda Hammontree. Others present: Erica Ewers, Gary Hammontree, Velma and J.A. Cole and Matt Ashenfelter, Eileen VanVleet, Tim Stoll, Billie and John Pollack, Jay Miller, and John Rucker. Brenner/Olney **motion to approve March 2022 minutes** and placed on file. Motion carried.

**Public Participation:** Presentation, by John Rucker, on upcoming ballot initiative for Branch District Library request for funding. Information about the library –New manager Sarah Strong, no late fees, free fax service, free Wi-Fi and free printing for students and job seekers, with home printing through Library via Internet and open 6 days a week. BookMobile to restart.

**Treasurer’s Report-**Deb Bracy. **General Fund:** Beginning balance @ 4/01/22 \$155,892.08.

Receipts: \$23,363.00. Expenditures: \$(43,524.31). Balance @ 4/30/22 \$135,730.77. **ARPA**

**Account:** \$19,891.57. **Perpetual Care Fund:** Beginning balance @ 4/01/22 \$933.73. Receipts: \$-0- . Expenditures: \$(0-). Balance @ 4/30/22 \$933.73. Total cash-on-hand \$156,556.07.

Motion by Brenner/Hammontree to approve Treasurer’s Report. Motion carried.

**Accounts Payable- Motion** by Brenner/Hammontree **to approve bills be paid.** Motion carried.

Check#	Payee	Reason	Amount
6317	Spectrum Printers, Inc.	Election Pollbook training materials	\$ 32.18
6318	DMCI Broadband,LLC	Twp. Hall Internet Service 1 yr. Contract	629.88
6319	Election Source	Prelim and Accuracy Testing – May Election	695.00
6320	Double E Enterprises	Assessing Services	1033.67
6321	Area One Lawn Care	Lawn Maintenance	1250.00
6322	Gary Smith-Supervisor	Semi-Annual Salary	3942.00
6323	Deborah Bracy-Treasurer	Semi-Annual Salary	5395.61
6324	Linda Hammontree-Clerk	Semi-Annual Salary + (food/printing/cleaning)	5035.00
6325	Janis Olney-Trustee	Semi-Annual Wages	689.85
6326	Christopher Brenner-Trustee	Semi-Annual Wages	689.85
6327	Alyssa Bracy-Dpty. Treasurer	Semi-Annual Salary	138.52
6328	Donna Swanson-Dpty. Clerk	Semi-Annual Salary + Election EPB Co-Chair.	376.52
6329	Matt Ashenfelter-Zoning Adm.	Semi-Annual Wages + Misc. Expenses	2839.67
6330	Douglas Bracy-Plan. Comm. Chr.	Semi-Annual Wages	27.70
6331	Michelle Reed-Plan. Comm.	Semi-Annual Wages	46.17
6332	Chris Parker-Plan. Comm.	Semi-Annual Wages	46.17
6333	J.A. Cole-Plan. Comm.	Semi-Annual Wages	46.17
6334	Thomas Waltke-Plan. Comm.	Semi-Annual Wages	46.17
6335	Eileen VanVleet-Plan. Comm.	Semi-Annual Wages	46.17
6336	Betty Geer-Chr. Election Inspector	May 3, 2022 Election Wages	210.00
6337	Dorothy Frick-Election Inspector	May 3, 2022 Election + training	149.50
6338	Phylliss Laurell-Election Inspector	May 3, 2022 Election + training	214.50
6339	Charles Lillis-Twp. Attorney	Review + Letter---- ARPA Funding	50.00
ACH	Century Bank + Trust	Annual Safety Deposit Box Rental Fee	+ 35.00

Total of bills paid=\$23,665.30

**Branch County Sheriff's Report**-Sheriff John Pollack: 3 new Corrections Officers. Marine Patrol will be out on Memorial Day weekend with new boat, 2 on order being built. New Radio System in operation. Complete report on file.

**Commissioner's Report**-Tim Stoll: Road Patrol support, using ARPA funding, being discussed. Countywide Broadband costs going up and still being reviewed.

**Assessor's Report**-Erica Ewers: Michigan Tax Tribunal K. Kesson case dismissed. July Board-of-Review set for July 19, 2022 9 A.M.-Twp. Hall. Data caught up and continuing collection of data from Equalization and the Abstract Office. Motion by Hammontree/Bracy to approve the Assessor's Report. Motion carried.

**Zoning Admin. Report**-Matt Ashenfelter: 2 permits issued, 1) #0082 William Eicher, 1171 Bidwell Road, 48' X 80' pole barn w/concrete floors (AG) \$50 permit fee collected. 2) #0083 Chris Parker , 810 E. Girard Rd., 18' above ground pool, \$25 permit fee collected. Complete report on file. Motion to approve Zoning Report Hammontree/Olney. Motion carried.

**Branch County Road Commissioner Jay Miller Report:** (New process) Rubber Road Grant money approved with sealcoat to be applied the following year. New equipment being purchased and looking for land to purchase for gravel mining.

**DMCI Letter presented for review- Gary Smith:** DMCI proposing Upgraded Internet service for the Township's consideration for future reference.

**Other matters:** Bid to be sought for painting job of 2<sup>nd</sup> story Twp. Hall windows and deck railings.

**Meeting adjourned 8:00 P.M.**

Submitted by Clerk Linda Hammontree

**Supervisor** \_\_\_\_\_